

ELECTRONIC WORK SESSION: An electronic work session will be held at 6:00 p.m. in Farmington City Hall, 160 South Main Street. The public is welcome to attend electronically. The agenda for the work session will be as follows:

1. Questions or concerns the City Council may have on agenda items.
2. Discussion regarding the water rate study.
3. Discussion regarding paramedic services.

FARMINGTON CITY COUNCIL ELECTRONIC MEETING NOTICE AND AGENDA

Notice is hereby given that the City Council of **Farmington City** will hold a regular City Council meeting on **Tuesday, April 14, 2020, at 7:00 p.m.** The meeting will be held at the Farmington City Hall, 160 South Main Street, Farmington, Utah.

Farmington City Council meetings, including this meeting, are open to the public. In consideration of the COVID-19 pandemic, members of the public wishing to attend this meeting must do so online. The link to view the meeting live can be found on the Farmington City website at www.farmington.utah.gov. If you wish to submit a comment for any of the listed public hearings, please email Holly Gadd by April 14th at 5:00 pm at hgadd@farmington.utah.gov.

The agenda for the meeting shall be as follows:

CALL TO ORDER:

7:00 Roll Call (Opening Comments/Invocation) Pledge of Allegiance

PUBLIC HEARINGS:

7:05 Sydney's Corner Subdivision Phase 2 Schematic Plan

7:20 Gardner Conservation Easement Amendment Request

NEW BUSINESS:

7:30 Plat Amendment – Lot 708 Farmington Ranches Phase 7A

OLD BUSINESS:

7:40 Rezone Enabling Ordinance and Subdivision Schematic Plan for the Cook Property

GOVERNING BODY REPORTS:

7:50 City Manager Report

1. Fire Monthly Activity Report for February

2. Building Activity Report for February
3. Building Activity Report for March

8:00 Mayor Talbot & City Council Reports

ADJOURN

CLOSED SESSION

Minute motion adjourning to closed session, if necessary, for reasons permitted by law.

DATED this 10th day of April, 2020.

FARMINGTON CITY CORPORATION

By: _____
Holly Gadd, City Recorder

***PLEASE NOTE:** Times listed for each agenda item are estimates only and should not be construed to be binding on the City Council.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting, should notify Holly Gadd, City Recorder, 451-2383 x 205, at least 24 hours prior to the meeting.

Posted 04/10/2020